## CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this paper is being deposited with the United States Postal Survice on this date FeDrulary 1, 2002 in an envelope as "Express Mail Post Office to Addressee" Mailing Label Number FB32015672US addressed to the: Commissioner for Patents, Meshington, D.C. 20231.

Rosemarie F. Rafter

(Name of person mailing paper)

Francis F. Fuftu

Asignature of person mailing paper)

Attorney Docket No.: IR 3660

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents Box Patent Application Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Peter A. Callais, Puvin Pichai,

Michael G. Moskal, Olivier Guerret

For : "Improved High-Solids Coatings Resins Via

Controlled Radical Polymerization"

Enclosed are the following papers:

x Specification and claims with attached Declaration

\_\_\_\_ Specification and claims with unexecuted Declaration

sheet(s) of Drawings

The filing fee has been calculated as shown below.

Claims as Filed				
For	Number Filed	Number Extra	Rate	Basic Fee
				\$740
Total Claims	32-20 =	12 x	\$ 18	= 216
Independent Claims	1-3=	x	\$ 84	= 0
Multiple Dependent Claim(s) x \$280 = 0				
Assignment Recordation (See Assignment Cover Letter) 40				
Total Filing Fee = \$ 996				

- X Please charge my Deposit Account No. 01-2717 in the amount of <u>\$996.00</u> to cover the Total Filing Fee.
- X In the event no specific fee has been authorized above and payment of the Basic Filing Fee has not been deferred or if a check has been detached or misplaced, the Commissioner is authorized to charge the Basic Filing Fee of \$740 to our Deposit Account No. 01-2717.
- X This paper constitutes a general authorization to the Commissioner for all fee requirements subsequent to the instant filing to charge all fees for amendments, petitions, and any and all other papers, to our Deposit Account No. 01-2717. This is not, however, an automatic authorization to mail a Notice of Allowance with a charge of the Issue Fee.
- \_X The Commissioner is hereby authorized to charge any unpaid fees (unless specifically deferred) which may be required, or credit any over payment to Account No. 01-2717.

X This letter is being sent in duplicate.

Respectfully submitted,

Date:  $-\frac{\partial}{\partial I}/I/0\lambda$ 

William D. Mitchell Attorney for Applicant Reg. No. 20,977 (215) 419-7445

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